



**CYNGOR SIR  
YNYS MÔN  
ISLE OF ANGLESEY  
COUNTY COUNCIL**

Dr Gwynne Jones  
Prif Weithredwr – Chief Executive  
CYNGOR SIR YNYS MÔN  
ISLE OF ANGLESEY COUNTY COUNCIL  
Swyddfeydd y Cyngor - Council Offices  
LLANGFNI  
Ynys Môn - Anglesey  
LL77 7TW

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<b>RHYBUDD O GYFARFOD</b>	<b>NOTICE OF MEETING</b>
<b>PWYLLGOR GWASANAETHAU DEMOCRATAIDD</b>	<b>DEMOCRATIC SERVICES COMMITTEE</b>
<b>DYDD MAWRTH, 20 MAWRTH 2018 am 2.00 o'r gloch</b>	<b>TUESDAY, 20 MARCH 2018 at 2.00 pm</b>
<b>YSTAFELL BWYLLGOR 1 SWYDDFEYDD Y CYNGOR LLANGFNI</b>	<b>COMMITTEE ROOM 1 COUNCIL OFFICE LANGFNI</b>
<b>Swyddog Pwyllgor</b>	<b>Shirley Cooke 01248 752514 Committee Officer</b>

#### **AELODAU / MEMBERS**

Cynghorwyr / Councillors:-

#### **Plaid Cymru / The Party of Wales**

Vaughan Hughes (Is-Gadeirydd/Vice-Chair), Carwyn Jones, R G Parry OBE, Dylan Rees and Nicola Roberts

#### **Y Grŵp Annibynnol / The Independent Group**

Richard Griffiths, Dafydd Roberts

#### **Plaid Lafur Cymru / Wales Labour Party**

J Arwel Roberts

#### **Annibynnwyr Môn / Anglesey Independents**

Eric Jones, R Llewelyn Jones (Cadeirydd/Chair)

## A G E N D A

**1     DECLARATION OF INTEREST**

To receive any declaration of interest from a Member or Officer in respect of any item of business.

**2     MINUTES (Pages 1 - 4)**

To submit for confirmation, the draft minutes of the previous meeting held on 13 December 2017.

**3     INDEPENDENT REMUNERATION PANEL FOR WALES – ANNUAL REPORT FOR 2018/19 (Pages 5 - 8)**

To submit a report by the Head of Democratic Services.

**4     MEMBERS' ANNUAL REPORTS 2017/18 (Pages 9 - 12)**

To submit a report by the Head of Democratic Services.

**5     MEMBER DEVELOPMENT & TRAINING PLAN 2017/18 (Pages 13 - 20)**

To submit a report by the Human Resources Development Manager.

**6     MEMBER DEVELOPMENT & SUPPORT CHARTER (Pages 21 - 34)**

To submit a report by the Head of Democratic Services.

**7     WEBCASTING OF MEETINGS (Pages 35 - 36)**

To submit a report by the Head of Democratic Services.

**8     SCHEDULE OF MEETINGS 2018/19 (Pages 37 - 50)**

To submit a report by the Head of Democratic Services.